

## Scrutiny Standing Panel Agenda



### **Planning Services Scrutiny Standing Panel Tuesday, 11th December, 2012**

You are invited to attend the next meeting of **Planning Services Scrutiny Standing Panel**, which will be held at:

**Council Chamber, Civic Offices, High Street, Epping  
on Tuesday, 11th December, 2012  
at 7.30 pm .**

**Glen Chipp  
Chief Executive**

**Democratic Services  
Officer**

Mark Jenkins - Office of the Chief Executive  
Email [democraticservices@eppingforestdc.gov.uk](mailto:democraticservices@eppingforestdc.gov.uk) Tel: 01992  
564607

#### **Members:**

Councillors J Wyatt (Chairman), P Keska (Vice-Chairman), K Angold-Stephens, A Boyce, G Chambers, K Chana, Mrs R Gadsby, Ms H Kane, Mrs C Pond, B Sandler and J M Whitehouse

**SUBSTITUTE NOMINATION DEADLINE:**

**18:30**

#### **1. APOLOGIES FOR ABSENCE**

#### **2. SUBSTITUTE MEMBERS**

(Assistant to the Chief Executive). To report the appointment of any substitute members for the meeting.

#### **3. DECLARATIONS OF INTEREST**

(Assistant to the Chief Executive). To declare interests in any items of the agenda.

In considering whether to declare a personal or a prejudicial interest under the Code of Conduct, Overview and Scrutiny members are asked to pay particular attention to paragraph 11 of the Code in addition to the more familiar requirements.

This requires the declaration of a personal and prejudicial interest in any matter before an Overview and Scrutiny Committee which relates to a decision of or action by

another Committee or Sub-Committee of the Council, a Joint Committee or Joint Sub-Committee in which the Council is involved and of which the Councillor is also a member.

Paragraph 11 does not refer to Cabinet decisions or attendance at an Overview and Scrutiny meeting purely for the purpose of answering questions or providing information on such a matter.

**4. NOTES FROM THE LAST MEETING (Pages 5 - 8)**

To agree the notes of the last meeting of the Panel held on 7 November 2012 (attached).

**5. TERMS OF REFERENCE (Pages 9 - 10)**

The Terms of Reference are attached.

**6. WORK PROGRAMME (Pages 11 - 14)**

The Work Programme is attached.

**7. DEMONSTRATION OF WEBCASTING**

To receive a demonstration of webcasting from the Senior Democratic Services Officer.

**8. CLG CONSULTATION - EXTENDING PERMITTED DEVELOPMENT RIGHTS FOR HOMEOWNERS AND BUSINESSES (Pages 15 - 26)**

(Director of Planning and Economic Development) To consider the attached report.

**9. EXTENDING THE RANGE OF PRE-PLANNING APPLICATION CHARGING (Pages 27 - 38)**

(Director of Planning and Economic Development) To consider the attached report and appendices.

**10. PRELIMINARY REPORT ON WORK PROGRAMME 2013-14 (Pages 39 - 54)**

(Director of Planning and Economic Development) To consider the attached report and appendices.

**11. RECENT MEETING OF THE CHAIRMAN AND VICE CHAIRMAN OF THE AREA AND DISTRICT DEVELOPMENT CONTROL COMMITTEE (Pages 55 - 60)**

(Director of Planning and Economic Development) To consider the attached notes of the last meeting of the Chairman and Vice Chairman of the Area and District Development Control Committee held on 11 September 2012.

**12. ANY OTHER BUSINESS**

**13. DATES OF FUTURE MEETINGS**

The next programmed meeting of the Panel will be held on Tuesday 16 April 2013 at 7.30p.m. in Committee Room 1.